



# ***MID - ATLANTIC REGIONAL MEETING & EDUCATIONAL SEMINAR***

**Thursday, February 1, 2024**

**12:00PM - 5:00PM**

**Friday, February 2, 2024**

**8:00AM - 5:00PM**

***Cost \$225.00***

**Price Includes:**

**Beverage cart each session and catered lunch on Friday.**

**To be held in Wilmington, NC**

***Waterman's Brewing Company  
1610 Pavilion Place, Wilmington NC 28403***



**Thursday - 5 Education Credits**

**Friday - 8 Education Credits**

# Agenda

## Thursday, February 1<sup>st</sup> - 12:00PM - 5:00PM - Waterman's Brewing Company

### 5 Education Credits

12:00 pm - 12:30 pm - Welcome, Regional Update & Brief Housekeeping.

12:30 pm - 2:45 pm - SAMS<sup>®</sup> Survey Report Content. Report Style/Formatting. Vessel Condition Rating & Appraisal Methodology. Software crutches. **Jared Houghtalen, AMS<sup>®</sup>**

2:45 pm - 3:00 pm - **Break**

3:00 pm - 5:00 pm - Ethics Roundtable (Open Forum)

**Fred Wright, AMS<sup>®</sup>, Jason Harris - Cranfill Sumner, Adam Meyer - MII**

*\* Open group gathering will be in the main restaurant for dinner and drinks, following the last speaker of the day. This will be a great time to chat with other surveyors, make some new friends, and grab a bite to eat.*

*Spouses/Guests are welcome and encouraged for the group gathering.*

## Friday, February 2<sup>nd</sup> - 8:00AM - 5:00PM - Waterman's Brewing Company

### 8 Education Credits

8:00 am - 8:45 am - Housekeeping, Day 1 Follow-Up with Open Q&A.

8:45 am - 9:45 am - Fire Extinguishers (Update to CFR's, ABYC & NFPA). **Brian J. Levens, AMS<sup>®</sup>**

9:45am - 10:00 am - **Break**

10:00 am - 12:00 pm - Corrosion & Impressed Current

**Brian Donnalley, AMS<sup>®</sup> & Josh Roberts, Specialized Mechanical Services**

12:00 pm - 1:00 pm - **Lunch**

1:00 pm - 3:00 pm - Navigating the Multi Function Display Universe during a survey.

**Corey McMahon, AMS<sup>®</sup>**

3:00 pm - 3:15 pm - **Break**

3:15 pm - 5:00 pm - Marine Insurance & Underwriting, Findings/Compliance. Open Q&A.

**Adam Meyer - Maritime Insurance International**

## AMS TESTING

Testing will be available Thursday, February 1<sup>st</sup> at 7:00 AM. If interested, contact the Regional Director and the International Office by email prior to January 2, 2024.



***MID - ATLANTIC REGIONAL MEETING***  
***&***  
***EDUCATIONAL SEMINAR***

**REGISTRATION FORM**

**Thursday, February 1, 2024**

**12:00PM - 5:00PM**

**Friday, February 2, 2024**

**8:00AM - 5:00PM**

**NAME:** \_\_\_\_\_ **AMS®#:** \_\_\_\_\_ **SA:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$:** \_\_\_\_\_

**COST: \$225.00 per person, \$275.00 after deadline.**

**Please respond no later than January 10, 2024**

Make all checks payable to SAMS® and mail to:

**SAMS® International Office**  
**7855 Argyle Forest Blvd., Suite 203**  
**Jacksonville, FL 32244**

**Credit Card payments may be called into the International Office at 800-344-9077.**

**We accept Visa, MasterCard and Discover**

**Reminder:** There will a 4% Convenience Fee for Credit Card Payments

# *Accommodations*

There are numerous nearby hotels based on what your preference is on pricing, views, brand, and amenities. You are encouraged to simply look up the location of the event and find a nearby hotel that meets your needs. Below is a few recommendations in very close proximity to Waterman's Brewing Company (and typically cheaper than the rooms along the beach). However, there are numerous small motels & resorts along Wrightsville Beach that may be more attractive to some.

- **Hampton Inn & Suites** - 1989 Eastwood Rd, Wilmington, NC 28403 (1-block walking distance)
- **Residence Inn by Marriott** - 1200 Culbreth Dr, Wilmington, NC 28405
- **Hilton Garden Inn** - 6745 Rock Springs Rd, Wilmington, NC 28405

## **For More Information Contact:**

Jared Houghtalen, AMS® - [jhmarinesurvey@outlook.com](mailto:jhmarinesurvey@outlook.com) or Cell: 910-777-1354

