



# **PACIFIC REGIONAL MEETING & EDUCATIONAL SEMINAR**

**THURSDAY & FRIDAY  
FEBRUARY 15<sup>th</sup> AND 16<sup>th</sup>, 2024**

**COST: \$275.00 PER PERSON**

**To Be Held At:**

**Bahia Corinthian Yacht Club Newport Beach, CA  
1601 Bayside Drive, Corona Del Mar, CA 92625**

**Holiday Inn Express  
2300 West Coast Highway  
Newport Beach, CA 92663**

**Room Rate: \$199 + Tax  
Breakfast with the Hotel Room**

**Discounted Parking Rate: \$15 a day  
949-722-2999**

**Hotel Booking Link**

[https://www.ihg.com/holidayinnexpress/hotels/us/en/newport-beach/jwanb/hoteldetail?  
fromRedi-](https://www.ihg.com/holidayinnexpress/hotels/us/en/newport-beach/jwanb/hoteldetail?fromRedi-)

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**DEADLINE FOR ROOM RESERVATIONS IS JANUARY 20, 2024**

# **Society of Accredited Marine Surveyors®**

**Please respond no later than February 4, 2023**

## **AMS® TESTING**

Testing will be available Wednesday, February 14<sup>th</sup> at 12:00 PM. If interested, contact the Regional Director and the International Office by email prior to January 26, 2024.

**Make all checks payable to SAMS® mail directly to:**

**Society of Accredited Marine Surveyors®  
7855 Argyle Forest Blvd., Suite 203  
Jacksonville, Florida 32244-5598**

**Credit Card payments may be called into the International Office  
at**

**800-344-9077 or 904-384-1494**

**We accept Visa, MasterCard and Discover**

**Reminder: There will be a 4% Convenience Fee for Credit Card.**



# AGENDA

## Thursday, February 15, 2024

8 CE Credits

TIME	SUBJECT	PRESENTER
0800-0830	Welcome & Introductions Pacific Regional Business Meeting	Michael Terminel, AMS® - Pacific Regional Director
0830-0930	SAMS® Ethics Review	Michael Terminel, AMS® & Bunker A. Hill, AMS®
0930-1100	Electrical Systems, Battery Charging Systems, Solar and Lithium Batteries.	Jim Dixon - Victron Energy Ambassador
1100-1230	State of Marine Insurance today	Craig Chamberlain - Novamar Insurance
1230-1400	Pod Drives, Gyro Stabilizers and Larger Outboard Motors	Erik Peterson - Marine Diesel Services
1400-1600	Round Table Groups will be broken up and each table will be hosted by an AMS®. The groups will discuss issues in your particular area, general surveying questions, working with insurance companies and underwriters, conducting joint surveys, problems you've encountered, etc.	

**Results from the round table will be discussed the following day.**

\*Lunch will be provided at the Newport Yacht Club during a working lunch\*

## Friday, February 16, 2024

8 CE Credits

TIME	SUBJECT	PRESENTER
0800-0815	Housekeeping	Michael Terminel, AMS®
0815-1000	Ships Business & Discuss Round Table Results	Michael Terminel, AMS®
1000-1100	Helicopter Landing Decks	Michael Terminel, AMS®
1100-1230	Surveyor Liability	Isaak Hurst Esq. - Maritime International, Seattle, WA
1230-1400	Presentation on Fire Extinguishers and suppression systems: fixed system, Pre-Engineered systems, engineered systems and old kiddie type CO2	John Korkis - President - Pacific Fire and Marine
1400-1500	Sailboat Rigging	Andy Schwenk, Surveyor Associate
1500-1600	Report Writing	Michael Terminel, AMS®
1600-1700	Closing Comments/Questions/Session	Michael Terminel, AMS®

\*Lunch will be provided at the Newport Yacht Club during a working lunch\*

# **Society of Accredited Marine Surveyors®**

*Pacific Regional Meeting*

**&**

*Education Seminar*

Thursday, February 15, 2024

**&**

Friday, February 16, 2024

## **REGISTRATION FORM**

NAME: \_\_\_\_\_ AMS® #: \_\_\_\_\_ SA: \_\_\_\_\_ NAMS: \_\_\_\_\_

COMPANY: \_\_\_\_\_

GUEST: YES: \_\_\_\_\_ NO: \_\_\_\_\_ NAME: \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_

**Cost: \$275 per person**

**Please remit on or before February 3, 2024**

**Make all checks payable to SAMS® and mail to:**

**SAMS® International Office**

**7855 Argyle Forest Blvd., Suite 203**

**Jacksonville, Florida 32244**

*Credit Card payments may be called in to the International Office*

*at*

**800-344-9077 or 904-384-1494**